City of Plaquemine
P.O. Box 675
Plaquemine, LA 70765-0675
(225) 687-3116 -- (225) 685-1194 (Fax)
Website: www.plaquemine.org

BAYOU PLAQUEMINE WATERFRONT PARK
BOOTH VENDOR APPLICATION

Date of Application _____, 2016 Event Applying For: **ANNUAL JULY 4, 2016 HOMETOWN CELEBRATION**

Primary Contact Person Name _____
NAME MAILING ADDRESS

☐ (check here if same as Mailing Address) _____
PHYSICAL ADDRESS

_____
TELEPHONE # FAX CELL E-MAIL ADDRESS

Business / Organization _____
NAME MAILING ADDRESS

☐ (check if same as Mailing Address)_____
PHYSICAL ADDRESS

_____
TELEPHONE # FAX CELL E-MAIL ADDRESS

Name and telephone number/email address of other contact persons besides Primary Contact Person:

1._____
NAME PHONE NUMBER E-MAIL ADDRESS

BOOTH INFORMATION: *Listing of Booth Items or Submit a Photo or Menu (attached additional sheet if needed)*:

_____

_____

Booth Description: (*Select one of the descriptions*): _____ Canopy _____ Self-contained trailer Other _____

Food / Craft/Merchandise Vendor: Electricity required: _____ Yes ____ No Number of Outlets Needed: _____

Park Grounds: Generator is allowed – no-hard wiring in, no service over 20 amps is provided unless requested and approved.
Note to electrical users: The Park provides access to 20 amps, 120v power unless otherwise requested. Power locations are limited.
Main Pavilion: 110 receptacles are available**. (No. 12 wire gauge extension cords are recommended)**

Food Vendor: Method of Cooking: _____ **Potable Water is not supplied by Park.**

I/WE hereby acknowledge that I/we are/have been given a copy of the Bayou Plaquemine Waterfront Park Rules and Regulations. I/We hereby agree to the terms and conditions as set for in the Bayou Waterfront Park Rules, Federal, State and City of Plaquemine regulations. Booth Vendor and their employees agrees to hold the City of Plaquemine and/or Event Coordinator, its officers, agents, and employees, (collectively, the "City") harmless and free from any obligation and/or liability whatsoever and shall further release, discharge, for any cost and expenses of any type or kind, attorney fees, claims, liability, damages, personal or property, causes of actions, judgments, settlements incurred, suffered or otherwise that is a result of or in any manner connected, directly or indirectly with the use, maintenance, and/or operations of the demised premises for the Special Event, and from any personal injury or any type of damage whatsoever to persons and/or property occurring on or about the demised premises for the Special Event though the fault, negligence, omission and/or commission of applicant, applicant's agents, and/or assigns or otherwise. I/We acknowledge that the Main Pavilion facility is Smoke-free area. I/WE acknowledge that this is a litter free event and no smoking allowed in the Park's Main Pavilion building.

_____ _____
Signature Signature

Vendor Booth Fee: $50 Make check payable to "City of Plaquemine – Special Event" with application.

For Office Use Only Fee Received: Yes _____ No _____ Date Rec'd _____2016 Time Rec'd _____ Initials_____

Fee: $_____ Check # _____ Cash _____ Money Order/Cashier's Check # _____
Park Rules Given: _____ Food Rules Given: _____ ASSIGNED SPACE _____