

RETURN TO:
City of Plaquemine
P.O. Box 675
Plaquemine, LA 70765-0675
(225) 687-3116 -- (225) 685-1194 (Fax)
Website www.plaquemine.org

BAYOU PLAQUEMINE WATERFRONT PARK
578945 Foundry Street, Plaquemine, LA 70764-2403
BOOTH VENDOR APPLICATION



Application date: _____, 2015 Event Applying For: **CHILDREN'S CHRISTMAS FEST & PARADE – DEC 13, 2015**

Primary Contact Person Name _____
NAME MAILING ADDRESS

(check here if same as Mailing Address) _____
PHYSICAL ADDRESS

TELEPHONE # FAX CELL E-MAIL ADDRESS

Business / Organization _____
NAME MAILING ADDRESS

(check if same as Mailing Address) _____
PHYSICAL ADDRESS

TELEPHONE # FAX CELL E-MAIL ADDRESS

Name and telephone number/email address of other contact persons besides Primary Contact Person:

1. _____
NAME PHONE NUMBER E-MAIL ADDRESS

BOOTH INFORMATION: Listing of Booth Items or Submit a Photo or Menu (*attached additional sheet if needed*):

Booth Description: (Select one of the descriptions): _____ Canopy _____ Self-contained trailer Other _____

Food / Craft/Merchandise Vendor: Electricity required: _____ Yes _____ No Number of Outlets Needed: _____
Generator is allowed – no-hard wiring in, no service over 20 amps is provided. **Must use minimum of a #12 gauge electrical cord, UL Approved for outdoor use.** The Park provides access to 20 amps, 12V power. Power locations are limited.

Food Vendor: Cooking Method: _____ Potable Water is Not supplied by Park

Special Requirement to operate (if any) _____

I/WE hereby acknowledge that I/we are/have been given a copy of the Bayou Plaquemine Waterfront Park Rules and Regulations. I/We hereby agree to the terms and conditions as set for in the Bayou Waterfront Park Rules, Federal, State and City of Plaquemine regulations. Booth Vendor and their employees agrees to hold the City of Plaquemine and/or Event Coordinator, its officers, agents, and employees, (collectively, the "City") harmless and free from any obligation and/or liability whatsoever and shall further release, discharge, for any cost and expenses of any type or kind, attorney fees, claims, liability, damages, personal or property, causes of actions, judgments, settlements incurred, suffered or otherwise that is a result of or in any manner connected, directly or indirectly with the use, maintenance, and/or operations of the demised premises for the Special Event, and from any personal injury or any type of damage whatsoever to persons and/or property occurring on or about the demised premises for the Special Event though the fault, negligence, omission and/or commission of applicant, applicant's agents, and/or assigns or otherwise. I/we acknowledge that the Main Pavilion facility is smoke-free and no cooking is permitted inside the Main Pavilion facility. I/We acknowledge that this is a litter free event.

Signature of Applicant Signature of Applicant

Booth Vendor Permit Fee WAIVED for this event only.

For Office Use Only Booth Vendor Permit Fee Waived Date Rec'd _____ Time Rec'd _____ Initials _____

Park Rules/Ordinance Given: _____ Yes _____ No Food Rules Given: _____ Yes _____ No Vendor Receipt Given: _____ Yes _____ No

ASSIGNED SPACE _____

